

INCIDENT ACTION PLAN HOPKINS INCIDENT

21 CA-MEU-011886



OPERATIONAL PERIOD

9/14/2021 0700

to

9/18/2021 0700



INCIDENT OBJECTIVES (ICS 202)

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|------------------------------------|--------------------------|---|----------------------------------|---|--------------------------|---|--|-------------------------------------|--------------------------|---|--|-------------------------------------|---|---|--|--|---|
| 1. Incident Name: <p style="text-align: center;">Hopkins</p> | 2. Operational Period: <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Date From:</td> <td style="width: 33%;">9/14/2021</td> <td style="width: 33%;">Date To:</td> <td style="width: 33%;">9/18/2021</td> </tr> <tr> <td>Time From:</td> <td>0700</td> <td>Time To:</td> <td>0700</td> </tr> </table> | Date From: | 9/14/2021 | Date To: | 9/18/2021 | Time From: | 0700 | Time To: | 0700 | | | | | | | | | | | | |
| Date From: | 9/14/2021 | Date To: | 9/18/2021 | | | | | | | | | | | | | | | | | | |
| Time From: | 0700 | Time To: | 0700 | | | | | | | | | | | | | | | | | | |
| 3. Objective(s): | | | | | | | | | | | | | | | | | | | | | |
| <u>Management Objectives</u> <ul style="list-style-type: none"> - Provide for emergency personnel and public safety at all times. - Ensure COVID-19 precautions and best practices are met at all times. - Protect property, improvements, and infrastructure. - Ensure coordinated, timely and accurate release of public information. - Foster and maintain relationships with all cooperators and stakeholders. - Protect economic, natural, cultural and heritage resources. - Maintain fiscal accountability and keep costs commensurate with values at risk. | | | | | | | | | | | | | | | | | | | | | |
| <u>Control Objectives</u> <ul style="list-style-type: none"> - Keep fire within existing control lines. | | | | | | | | | | | | | | | | | | | | | |
| General Situational Awareness: <p>Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.</p> <p>In the COVID-19 environment, high density populations or large groups are particularly at risk. To help protect yourself, your family and to ensure all employees return home safely, make sure to practice social distancing.</p> <p>Enhanced hygiene (especially handwashing), PPE & monitoring practices help limit the infection rate of first responders.</p> | | | | | | | | | | | | | | | | | | | | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No | | | | | | | | | | | | | | | | | | | | | |
| Approved Site Safety Plan(s) Located at: | | | | | | | | | | | | | | | | | | | | | |
| 6. Incident Action Plan <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input checked="" type="checkbox"/> ICS 215A</td> <td><input type="checkbox"/> ICS 205 A</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input type="checkbox"/> ICS 220</td> <td><input type="checkbox"/> Training Message</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input type="checkbox"/> Facility Maps</td> <td><input type="checkbox"/> Travel Map</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input type="checkbox"/> Demob Plan</td> <td><input checked="" type="checkbox"/> COVID Checklist</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 208</td> <td><input type="checkbox"/> Fire Behavior</td> <td><input type="checkbox"/> Finance Message</td> <td><input checked="" type="checkbox"/> ICS 214</td> </tr> </table> | | <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A | <input type="checkbox"/> ICS 205 A | <input type="checkbox"/> | <input checked="" type="checkbox"/> ICS 204 | <input type="checkbox"/> ICS 220 | <input type="checkbox"/> Training Message | <input type="checkbox"/> | <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Facility Maps | <input type="checkbox"/> Travel Map | <input type="checkbox"/> | <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> Demob Plan | <input checked="" type="checkbox"/> COVID Checklist | <input checked="" type="checkbox"/> ICS 208 | <input type="checkbox"/> Fire Behavior | <input type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214 |
| <input checked="" type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 215A | <input type="checkbox"/> ICS 205 A | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> ICS 204 | <input type="checkbox"/> ICS 220 | <input type="checkbox"/> Training Message | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Facility Maps | <input type="checkbox"/> Travel Map | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> Demob Plan | <input checked="" type="checkbox"/> COVID Checklist | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> ICS 208 | <input type="checkbox"/> Fire Behavior | <input type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214 | | | | | | | | | | | | | | | | | | |
| 7. Prepared By: Jim Irving | Position/Title: PSC | | | | | | | | | | | | | | | | | | | | |
| 8. Approved by Incident Commander: | Signature: | | | | | | | | | | | | | | | | | | | | |
| ICS 202 | | | | | | | | | | | | | | | | | | | | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | | | |
|--|-------------|---|-----------------------------------|---|--|
| 1. Incident Name: Hopkins | | 2. Operational Period: Date From: 9/14/2021 Time From: 0700 | | Date To: 9/18/2021 Time To: 0700 | |
| 3. Incident Commander(s) and Command Staff: | | | 7. Operation Section: | | |
| IC/UC's Drew Rhodes (E) / Andy Whitlock (O) | | Operations | | | |
| Deputy | | Deputy Operations | | | |
| Safety Officer | | Night Ops | | | |
| Information Officer | | Staging Area | | | |
| Liaison Officer | | Branch | | | |
| 4. Agency/Organization Representatives: | | | Division/Group A/K Rich Allen (E) | | |
| Agency/Organization | Name | Division/Group | M/Z | Scott Davis (E) | |
| MCSO | Andy Porter | Division/Group | | | |
| | | Division/Group | | | |
| | | Division/Group | | | |
| | | Branch | | | |
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| 5. Planning Section: | | | Division/Group | | |
| Chief | | Division/Group | | | |
| Deputy | | Division/Group | | | |
| Resource Unit | | Division/Group | | | |
| Situation Unit | | Branch | | | |
| Documentation Unit | | Division/Group | | | |
| Demobilization Unit | | Division/Group | | | |
| GISS | | Division/Group | | | |
| FBAN | | Division/Group | | | |
| IMET | | Division/Group | | | |
| Training Tech Spec | | Air Operations Branch | | Director: | |
| | | Air Support Group Supervisor | | | |
| | | Air Tactical Group Supervisor | | | |
| 6. Logistics Section | | | Helibase Manager | | |
| Chief | | | | | |
| Supply Unit | | 8. Finance/Administration Section: | | | |
| Facilities Unit | | Chief | | | |
| Ground Support Unit | | Time Unit | | | |
| Communications Unit | | Procurement Unit | | | |
| Medical Unit | | Comp/Claims Unit | | | |
| | | Cost Unit | | | |
| | | | | | |
| | | | | | |
| Prepared By: Name: Jim Irving | | Position/Title: PSC | | Signature: _____ | |
| ICS 203 | | Date/Time: 9/13/2021 2300 hours | | NIMS IAP | |

| | | | | |
|---|-------------------------------|---------------------------------------|---------------------------------------|-----------------------------------|
| Weather Forecast | Latitude: 39.2324 | Longitude: -123.2020 | <input type="button" value="Update"/> | NWS Fire Weather |
| 1. Incident Name: Hopkins | 2. Operational Period: | Date From: 9/14/21 Time From: 0700 | Date To: 9/18/21 Time To: 0700 | Last Update 9/13/2021 16:43:00 |
| CAZ276-141330- Interior Mendocino- 247 PM PDT Mon Sep 13 2021 .TONIGHT... * Sky/Weather...Clear. Haze through the night. Patchy smoke after midnight. * Min Temperature..... Valleys/lwr slopes...55-63 Ridges/upr slopes...57-65 * Max Humidity..... Valleys/lwr slopes...51-61 percent Ridges/upr slopes...48-58 percent * 20-Foot Winds... Valleys/lwr slopes...North winds 5 to 8 mph. Ridges/upr slopes...North winds 5 to 8 mph. * LAL....1. * Chc of Wetting Rain...0 percent. .TUESDAY... * Sky/Weather...Sunny. Patchy smoke in the morning. Haze through the day. * Max Temperature..... Valleys/lwr slopes...89-97 Ridges/upr slopes...84-92 * Min Humidity..... Valleys/lwr slopes...21-29 percent Ridges/upr slopes...21-29 percent * 20-Foot Winds... Valleys/lwr slopes...North winds 5 to 6 mph...shifting to the west 5 to 9 mph in the afternoon. Ridges/upr slopes...Northeast winds 5 to 7 mph...shifting to the west 5 to 8 mph in the afternoon. * LAL....1. * Chc of Wetting Rain...0 percent. .TUESDAY NIGHT... * Sky/Weather...Clear. Haze and patchy smoke. * Min Temperature..... Valleys/lwr slopes...54-62 Ridges/upr slopes...56-64 * Max Humidity..... Valleys/lwr slopes...52-62 percent Ridges/upr slopes...48-58 percent * 20-Foot Winds... Valleys/lwr slopes...Northwest winds 5 to 9 mph...shifting to the north 5 mph after midnight. Ridges/upr slopes...North winds 5 to 8 mph. * LAL....1. * Chc of Wetting Rain...0 percent. .WEDNESDAY... * Sky/Weather...Sunny. Haze and patchy smoke in the morning. * Max Temperature..... Valleys/lwr slopes...83-91 Ridges/upr slopes...79-87 * Min Humidity..... Valleys/lwr slopes...29-37 percent Ridges/upr slopes...31-39 percent * 20-Foot Winds... Valleys/lwr slopes...Upslope/upvalley 2 to 4 mph...becoming southwest 5 to 6 mph in the afternoon. Ridges/upr slopes...Northeast winds 5 mph...shifting to the west 5 to 6 mph in the afternoon. * LAL....1. * Chc of Wetting Rain...0 percent. | | | | |
| PREPARED BY: | Date/Time: | 8/14/16 | | |

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

ICS 204

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

NIMS IAF

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

NIMS IAP CONTROLLED UNCLASSIFIED INFORMATION//BASIC

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

NIMS IAP

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

NIMS IAP

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

ICS 204

**CONTROLLED UNCLASSIFIED
INFORMATION//BASIC**

ICS 204

**CONTROLLED UNCLASSIFIED
INFORMATION//BASIC**

NIMS IAP

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

ICS 204

CONTROLLED UNCLASSIFIED
INFORMATION//BASIC

NIMS IAP

| | | | | | | | | | | | |
|---|---------------|-----------------------|----------------------------|------------------------|-------------|-----------------------|-------------|----------------------------|--|---|--|
| ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN | | | | | | | | | | CONTROLLED UNCLASSIFIED INFORMATION/BASIC | |
| 1. Incident Name: | | 2. Date/Time Prepared | | 3. Operational Period: | | | | | | | |
| Hopkins | | Date: 09/13/2021 | | Date From: 09/14/21 | | Date To: 09/18/21 | | | | | |
| Incident Channels | | Time: 1930 | | Time From: 0700 | | Time To: 0700 | | | | | |
| 4. Communications | | | | | | | | | | | |
| Ch# | Function | Name | Assigned To | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Notes | | | |
| 1 | COMMAND | CDF C2 | ALL DIVS | 151.2650 | 103.5 (T8) | 159.3300 | 167.9 (T7) | Use Laughlin Peak Tone 7 | | | |
| 2 | TACTICAL | CDF T28 | DIV A / K | 151.1825 | 192.8 (T16) | 151.1825 | 192.8 (T16) | | | | |
| 3 | TACTICAL | CDF T29 | DIV M / Z | 151.3475 | 192.8 (T16) | 151.3475 | 192.8 (T16) | | | | |
| 4 | TACTICAL | CDF T4 | Lake Mendocino Contingency | 151.1900 | 192.8 (T16) | 151.1900 | 192.8 (T16) | | | | |
| 5 | AIR TO GROUND | CDF T25 | ALL DIVS | 159.2775 | 192.8 (T16) | 159.2775 | 192.8 (T16) | *** Air to Ground Only *** | | | |
| 6 | MEDICAL | CALCORD | ALL DIVS | 156.0750N | 156.7 (T6) | 156.0750N | 156.7 (T6) | | | | |
| 7 | AIRGUARD | AIRGUARD | ALL DIVS | 168.6250N | | 168.6250N | 110.9 (T1) | *** Emergency Use Only *** | | | |
| 8 | | | | | | | | | | | |
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| 20 | | | | | | | | | | | |
| 5. Special Instructions | | | | | | | | | | | |
| | | | | | | | | | | | |
| 6. Prepared by (Communications Unit Leader): Name: _____ Signature: _____ | | | | | | | | | | | |
| ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC | | | | | | | | | | | |
| | | | | NIMS IAP | | Date/Time: 09/13/2021 | | 1930 | | | |

MEDICAL PLAN (ICS 206)

| 1. Incident Name: <div style="text-align: center; font-weight: bold;">Hopkins</div> | | 2. Operational Period: Date From: 9/14/21 Date To: 9/18/21 Time From: 0700 Time To: 0700 | | | | | |
|--|--|--|------------------|--|------------------|-------------------------------------|-------------------------------------|
| 3. Medical Aid Stations: | | | | | | | |
| Name | Location | Contact Number/Freq | Paramedics | | | | |
| Nearest Engine Company | | | | | | | |
| | | | | | | | |
| 4. Transportation (indicate air or ground): | | | | | | | |
| Ambulance Service | Location | Contact Number | Level of Service | | | | |
| Medstar | Ukiah | (707) 462-3001 | ALS | | | | |
| | | | | | | | |
| | | | | | | | |
| 5. Hospitals: | | | | | | | |
| Hospital Name | Address, | Contact Number(s)/ Frequency | Travel Time | | Trauma Center | Burn Center | Helipad |
| | Lat & Long Helipad | | Air | Ground | | | |
| Adventist Health Ukiah Valley Medical Center | 275 Hospital Drive, Ukiah, CA 95482, Lat/Long: 39.1530652, -123.2028906 | (707) 462-3111 | 00:02 | 00:10 | Level 4 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Adventist Health Howard Memorial | 1 Marcela Dr, Willits, CA 95490, Lat/Long: 39.3899426, -123.3389404 | (707) 456-3031 | 00:05 | 00:18 | Level 4 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Santa Rosa Memorial Hospital | 1165 Montgomery Dr., Santa Rosa, CA 95405, Lat/Long: 38.4437589, -122.7011068 | (707) 546-3210 | 00:26 | 01:08 | Level 2 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| University of California, Davis Medical Center | 2315 Stockton Blvd., Room 4206, Sacramento, CA 95817, Lat/Long: 38.5549492, -121.4546344 | (916) 734-2011 | 00:45 | 02:34 | Level 1 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| | | | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Special Medical Emergency Procedures | | | | | | | |
| Line Emergency Crew Supervisor will contact Division Supervisor with patient complaint/condition and location. - Division Group Supervisor Contacts: 1. Closest EMS resource 2. Communications Unit - Communications Unit Contacts: 1. Ground or Air ambulance as requested. 2. Operations 3. Safety 4. Medical Unit - Division Supervisor or designee will serve as point of contact and run medical emergency on assigned channel. 1. A pre-assigned tactical frequency (i.e. CALCORD) should be used for IWI and only for duration of the emergency. - Communications Unit will clear the Command channel for emergency traffic as needed for duration of the need. Camp Emergency Contact Medical Unit with patient complaint/condition and location. Medical staff will respond to stabilize the patient. - Medical Unit contacts 1. Communications 2. Safety 3. Logistics 4. Operations 5. Crew Supervisor 6. Comp/Claims | | | | Injury Reporting Procedures Nature of Injury: _____ Location of Patient: _____ Point of Contact: _____ Transportation Requested by: Air _____ Ground _____ Point of Pick-Up: _____ Lat: _____ Long: _____ Patient Unit ID: _____ Is an EMT with Patient: Yes _____ No _____ Age: _____ Sex: Male _____ Female _____ All Emergencies - Secure the area and identified witnesses for later investigation. Keep accurate log of events. | | | |
| <input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations. | | | | | | | |
| 7. Prepared by (Medical Unit Leader): | | | | Signature: _____ | | | |
| 8. Approved by (Safety Officer): | | | | Signature: _____ | | | |
| ICS 206 | | NIMS IAP | | Date/Time: | | | |

SAFETY MESSAGE/PLAN (ICS 208)

| | | | |
|-------------------------------------|------------------------|---------------------------------------|-----------------------------------|
| 1. Incident Name: Hopkins | 2. Operational Period: | Date From: 9/14/21 Time From: 0700 | Date To: 9/18/21 Time To: 0700 |
|-------------------------------------|------------------------|---------------------------------------|-----------------------------------|

Drought stressed fuels are very receptive and prone to **rapid fire growth**.

Energy Release Component and Burn Index are at or above 90th percentile. 1000 hour fuels are record setting.

Identify & communicate hazards, like fire weakened trees, stump holes and grow operations. Avoid grow water systems. (Carbofuran)

Everyone gets a briefing!

Encourage good nutrition and hydration

Your PPE can't work for you when you're not wearing it.

COVID: Refer to attached COVID Briefing Checklist

The main 115KV transmission line within the fire perimeter HAS been re-energized.

Base all actions on current and expected fire behavior.

4. Site Safety Plan Required? ☐ No

Approved Site Safety Plan(s) Located At:

5. Prepared By:

Position/Title: SOFR

Signature: _____

ICS 208

Date/Time: 9/13/2021 / 2030

Fire and COVID-19 Briefing Checklist

Self-Awareness / Screening

- ☐ Immediately separate yourself from others.
- ☐ Notify supervisor if you or others experience:
 - Cough, more than expected
 - Shortness of breath or difficulty breathing
 - New loss of taste or smell
 - Fever ○ Sore throat
 - Chills ○ Muscle pain
- ☐ Review and follow crew and division plans to isolate, triage, and transport symptomatic personnel.

Hygiene on the Fireline

- ☐ Properly wash or sanitize your hands often, especially before and after eating or entering a public place, and after coughing or sneezing.
- ☐ Avoid handshakes and communal use items.
- ☐ Maintain a supply of hand sanitizer and hand wipes. Inform supervisor of needed resupply.
- ☐ Disinfect high touch surfaces often:
 - Radios, phones, doors, pumps, fuel cans, etc.

Social Distancing and Protective Equipment

- ☐ Initiate, practice, and remind others of social distancing.
- ☐ Conduct briefings and conversations outdoors and at least 6 feet apart.
- ☐ Utilize face coverings as a tool when practical.
- ☐ Clean or replace dirty face coverings, equipment, and PPE.

Communications

- ☐ Face coverings and social distancing complicate communications. Ensure effective sender/receiver messaging.

Protect yourself, your crew, and your camp!

Find more information: <https://www.nwcg.gov/coronavirus>.

INCIDENT ACTION PLAN SAFETY ANALYSIS (ICS 215A)

| | | | |
|-------------------------------------|-------------------------------|---------------------------------------|-----------------------------------|
| 1. Incident Name: Hopkins | 2. Operational Period: | Date From: 9/14/21 Time From: 0700 | Date To: 9/18/21 Time To: 0700 |
|-------------------------------------|-------------------------------|---------------------------------------|-----------------------------------|

| Incident Area | Hazard/Risks | Mitigations |
|---------------|-----------------------|--|
| ALL | FATIGUE | Be alert for signs of fatigue and take breaks as necessary. Look out for one another. Many of us have worked several days in a row. |
| ALL | DRIVING HAZARDS | Drive defensively! Expect the unexpected around every turn. Drive with headlights on, use wheel chocks and always look before backing. Increase following distances on dusty roads. |
| ALL | WEATHER | Be thoroughly familiar with weather predictions and monitor conditions on the ground for changes. Carry proper equipment |
| ALL | DEHYDRATION/NUTRITION | Drink water before, during, and after your shift. Take care of your body! |
| ALL | COVID | Mask, wash and provide distance |
| ALL | GROWS | Carbofuran is still often found in/around grows. It presents as a whiteflake when dried on leaves. It is often batch mixed in water systems. Carbofuran is one of the worlds most powerful organophoshate poisons. Stay out of grows |
| ALL | FIRE ENVIRONMENT | Long term drought stressed fuels, resource drawdown, fatigue and daily fire weather should all factor into decision making. Have a solid PLAN. PACE |
| | | |
| | | |
| | | |

| | | |
|------------------------------------|---|------------------|
| 5. Prepared By: ICS 215A | Position/Title: SOFR Date/Time: 9/13/2021 / 2030 | Signature: _____ |
|------------------------------------|---|------------------|

UNIT LOG CONT. (ICS 214)

| | |
|--------------------------|----------------|
| 1. Incident Name: | Hopkins |
|--------------------------|----------------|

Hopkins

| | | | | |
|-------------------------------|------------|---------|----------|---------|
| 2. Operational Period: | Date From: | 9/14/21 | Date To: | 9/17/21 |
| | Time From: | 0700 | Time To: | 0700 |

9/17/21

0700

6. Activity Log

[illegible]

7. Prepared By: _____ Date/Time: _____ NIMS IAP

Date/Time: NIMS IAP

NIMS IAP

UNIT LOG (ICS 214)

| | |
|-------------------|---------|
| 1. Incident Name: | Hopkins |
|-------------------|---------|

0700

| | |
|--------------------------|--|
| 3. Unit Name/Designators | |
| | |

| |
|---|
| 4. Unit Leader (Name and ICS Position) |
| |

| | |
|--|--|
| 5. Personnel Assigned/Designators | |
|--|--|

NAME _____

| |
|--------------|
| ICS POSITION |
|--------------|

| |
|-----------|
| HOME BASE |
|-----------|

| TIME | MAJOR EVENTS |
|------|--------------|
|------|--------------|

| |
|--|
| |
|--|

7. Prepared By:

Date/Time: _____ NIMS IAP _____

IAP Map

Hopkins

CA-MEU 011886

9/14/2021 0700-0700

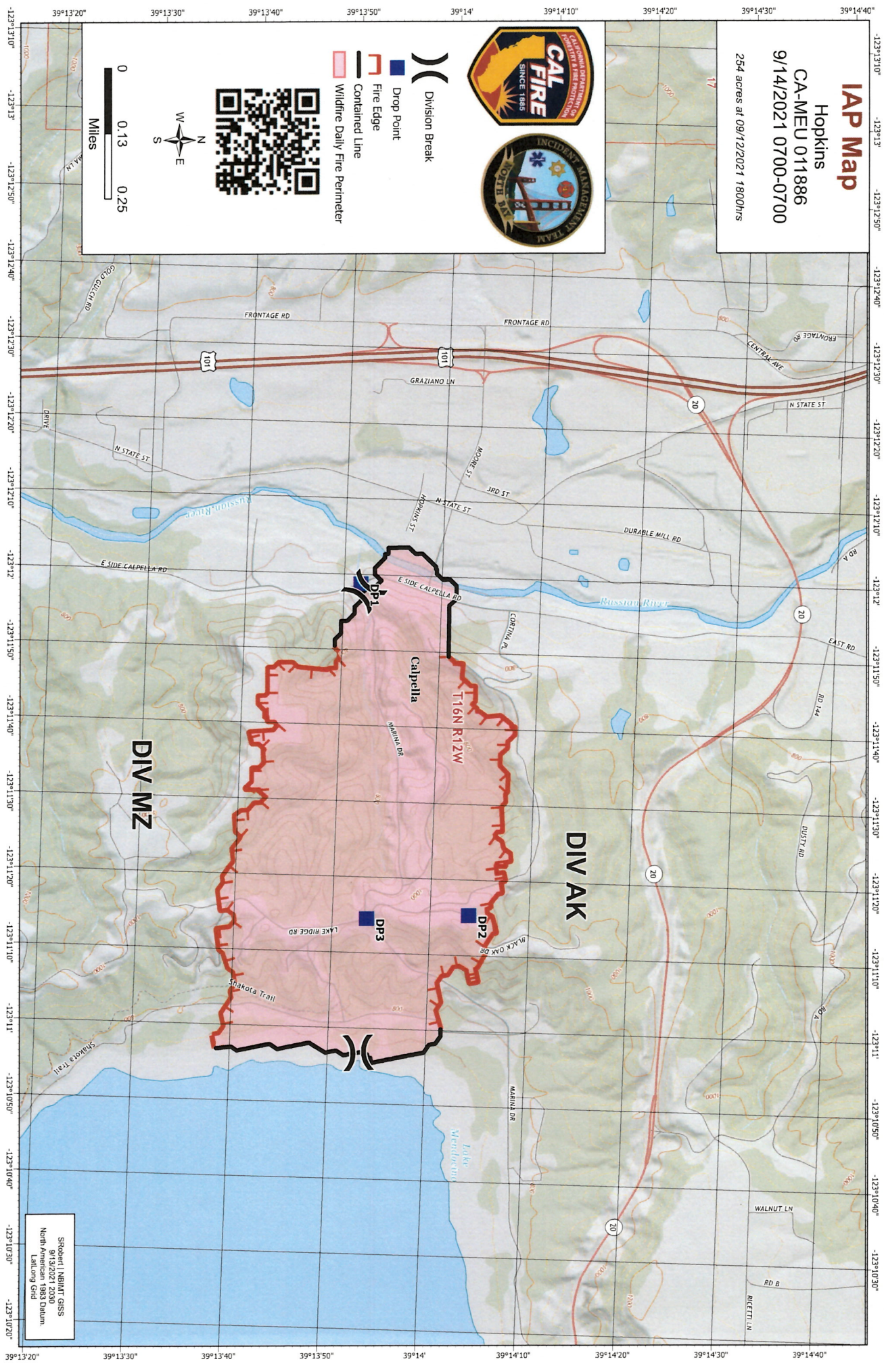
254 acres at 09/12/2021 1800hrs



Legend:

- Drop Point (Blue square)
- Fire Edge (Red line)
- Contained Line (Black line)
- Wildfire Daily Fire Perimeter (Pink shaded area)

Division Break (Double line with a break symbol)



Shrubert | INBANT GISS
9/13/2021 1200 Oahu
North / Lefting Grid